

## RESCISSION MOTIONS

10.1      SUBJECT      Rescission Motion re Item 14.7 Council Meeting 24 September 2018 - Planning Proposal for land at 14-38 Cowper Street, 5 & 5A Rowell Street and 21-41 East Street, Granville

REFERENCE      RZ/15/2017 - D06524892

REPORT OF      Councillor Prociv

1850      RESOLVED      (Prociv/Esber)

**That** the resolution of the Council Meeting held on 24 September 2018 in relation to Item 14.7 of Innovative regarding the Planning Proposal for land at 14-38 Cowper Street, 5 & 5A Rowell Street and 21-41 East Street, Granville, be and is hereby rescinded.

1851      RESOLVED      (Prociv/Esber)

(a)      **That** Council endorse the Planning Proposal for the land at 14-38 Cowper Street, 5 & 5A Rowell Street and 21-41 East Street, Granville which seeks to amend the Parramatta Local Environmental Plan 2011 (PLEP 2011) in relation to the subject site by:

- 1      Increasing the Maximum Height of Building control from 52m to part 92m (but only for the portion of land containing Building C as per Figure 6 of Attachment 1) and retain the existing 52m for the remainder of the site
- 2      Identifying the portion of the land containing Building C as "A" on the Design Excellence Map to ensure that it is subject to an appropriate design competition as per Clause 6.13 of the PLEP 2011

(b)      **That** the Planning Proposal be forwarded to the Department of Planning and Environment for Gateway Determination.

(c)      **That** a Site Specific Development Control Plan (DCP) be prepared and reported to Council prior to the exhibition of the Planning Proposal, and for the exhibition of both the Planning Proposal and DCP to occur concurrently.

(d)      **That** Council advises the Department of Planning and Environment that the Acting CEO will be exercising the plan-making delegations for this Planning Proposal as authorised by Council.

(e)      **Further, that** Council authorise the Acting CEO to correct any minor anomalies of a non-policy and administrative nature that may arise during the plan-making process.

**NOTE:**

**Councillors Bradley and Jefferies requested that their names be recorded as opposing the resolution of Council on this matter.**

FAIR

11.1 SUBJECT Community Participation Plans - response to NSW Department of Planning and Environment's exhibition draft

REFERENCE F2018/03496 - D06524601

REPORT OF Manager, City Engagement

1852 RESOLVED (Tyrrell/Wearne )

- (a) **That** Council prepare a submission in response to public exhibition of the Department of Planning and Environment's (DPE) Draft Community Participation Plan (CPP) in accordance with the issues identified in this report and the draft submission provided at Attachment 1. In addition, Council will recommend in the submission, provisions to improve public participation regarding DAs and planning proposals **by making them more accessible to the public at all stages in the process (through amendment to the appropriate Department Guideline), thereby improving transparency and accountability.**
- (b) **That** Council approve and delegate the Acting CEO with authority to be the signatory on the submission.
- (c) **That** Council notes its own statutory responsibility to prepare a Draft CPP in accordance with section 2.23 of the Environmental Planning and Assessment Act 1979 and that this work will be undertaken through a draft amendment to the City of Parramatta's Community Engagement Strategy in 2019.
- (d) **Further, that** a report be brought back to Council with details of the proposed draft amendment to the Community Engagement Strategy, reflecting changes required to become compliant with a CPP, prior to proceeding to public exhibition of that amendment in 2019.

11.2 SUBJECT 2019 Community Grants Program - Annual Round

REFERENCE F2017/03420 - D06515931

REPORT OF Community Grants Officer

1853 RESOLVED (Prociv/Barrak )

- (a) **That** the annual application round of the 2019 Community Grants Program proceed with the categories as defined in Attachment 1, and the proposed timeframes identified in this report, which includes the application closing date being at 4pm, Monday 11 March 2019.
- (b) **That** the community goals contained in the Community Strategic